



**Public Service
of New Hampshire**

A Northeast Utilities Company

DE 13-274

Public Service Energy Park
780 No. Commercial Street, Manchester, NH 03101

Public Service Company of New Hampshire
P.O. Box 330
Manchester, NH 03105-0330
(603) 634-2961
Fax (603) 634-2438

Matthew J. Fossum
Senior Counsel

June 13, 2014

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 S. Fruit St., Suite 10
Concord NH 03301

Re: Docket No. DE 13-274
2014 Stranded Cost Recovery Charge Rate Change

NHPUC 13JUN14PM3:39

| | |
|-------------------------|-------------------------|
| ORIGINAL | |
| N.H.P.U.C. Case No. | DE 13-274 |
| Exhibit No. | #5 |
| Witness | Christopher J. Goulding |
| DO NOT REMOVE FROM FILE | |

Dear Director Howland:

Enclosed for filing please find an original and six copies of the technical statement and updated attachments of Christopher J. Goulding setting forth Public Service Company of New Hampshire's ("PSNH") request for an adjustment to the current Stranded Cost Recovery Charge ("SCRC") rate, proposed for effect on July 1, 2014. This filing updates PSNH's SCRC filing of May 2, 2014 and proposes an average SCRC rate of (0.221) cents per kwh, a decrease from the rate of (0.060) cents per kwh proposed on May 2, 2014.

If you have any questions, please do not hesitate to contact me. Thank you for your assistance with this matter.

Very truly yours,

Matthew J. Fossum
Senior Counsel

Enclosures
Cc: Service List (electronic only)

LINKED

SUSAN CHAMBERLIN
OFFICE OF CONSUMER ADVOCATE
21 S FRUIT ST STE 18
CONCORD NH 03301
susan.chamberlin@oca.nh.gov

ALLEN M DESBIENS
PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE
780 N COMMERCIAL ST
PO BOX 330
MANCHESTER NH 03105-0330
allen.desbiens@psnh.com

STEPHEN R ECKBERG
OFFICE OF CONSUMER ADVOCATE
21 SOUTH FRUIT ST STE 18
CONCORD NH 03301
stephen.r.eckberg@oca.nh.gov

MATTHEW FOSSUM
PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE
PO BOX 330
MANCHESTER NH 03105
matthew.fossum@psnh.com

CHRISTINA MARTIN
OFFICE OF CONSUMER ADVOCATE
21 SOUTH FRUIT ST STE 18
CONCORD NH 03301
christina.martin@oca.nh.gov

Docket #: 13-274-1 Printed: June 13, 2014

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**

PURSUANT TO N.H. ADMIN RULE PUC 203.09 (d), FILE DISCOVERY

DIRECTLY WITH THE FOLLOWING STAFF

RATHER THAN WITH THE EXECUTIVE DIRECTOR

DISCOVERY

NHPUC

21 S. FRUIT ST, SUITE 10

CONCORD NH 03301-2429

SUZANNE AMIDON

NHPUC

21 S. FRUIT ST, SUITE 10

CONCORD NH 03301-2429

THOMAS FRANTZ

NHPUC

21 S. FRUIT ST, SUITE 10

CONCORD NH 03301-2429

GRANT SIWINSKI

NHPUC

21 S. FRUIT ST, SUITE 10

CONCORD NH 03301-2429

AMANDA NOONAN

NHPUC

21 S. FRUIT ST, SUITE 10

CONCORD NH 03301-2429

BULK MATERIALS:

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.